

Submitted by: Chairman of the Assembly  
at the request of the Mayor  
Prepared by: Public Works  
For Reading: JULY 18, 2000

CLERK'S OFFICE

APPROVED

Date: 7-18-00

ANCHORAGE, ALASKA

AR 2000 - 211

1 A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING SEVEN  
2 THOUSAND DOLLARS (\$7,000) OF FUND BALANCE FROM THE BEAR VALLEY  
3 LIMITED ROAD SERVICE AREA FUND (144) TO THE DEPARTMENT OF PUBLIC  
4 WORKS 2000 GENERAL OPERATING BUDGET FOR SUMMER CULVERT AND  
5 ROAD REPAIR PROJECTS

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7  
8 THE ANCHORAGE ASSEMBLY RESOLVES:

9  
10 Section 1. That a sum of Seven Thousand Dollars (\$7,000) is  
11 hereby appropriated from the Bear Valley Limited Road Service Area Fund Balance  
12 Account to the Department of Public Works, Street Maintenance Division, 2000 General  
13 Operating Budget for summer culvert and road repair projects, and

14  
15 Section 2. This resolution shall take effect immediately upon  
16 passage and approval by the Anchorage Municipal Assembly.

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18 PASSED AND APPROVED by the Anchorage Municipal Assembly this 18<sup>th</sup> day of  
19 July, 2000.

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21  
22 Taylor Van Seaman  
23 Chair

24  
25  
26 ATTEST:

27  
28  
29 Lepore Ferguson  
30 Municipal Clerk

31  
32  
33 Departmental Appropriation:  
34 Department of Public Works: \$ 7,000

35  
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37  
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40  
AM 709-2000

**Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

*AR2000-211*

<b>1</b>	SUBJECT OF AGENDA DOCUMENT <b>Bear Valley LRSA Supplemental Appropriation for Additional Summer Culvert and Road Repair Projects</b>	DATE PREPARED <b>June 30, 2000</b>
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/>
<b>2</b>	DEPARTMENT NAME <b>Public Works</b>	DIRECTORS NAME <b>James P. Fero</b>
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY <b>Maurice Robinson</b>	HIS/HER PHONE NUMBER <b>343-8176</b>
<b>4</b>	COORDINATED WITH AND REVIEWD BY	INITIALS                      DATE
<input checked="" type="checkbox"/>	Mayor	
<input checked="" type="checkbox"/>	Municipal Clerk	
<input type="checkbox"/>	Municipal Attorney	
<input type="checkbox"/>	Employee Relations	
<input checked="" type="checkbox"/>	Municipal Manager	<i>M</i> <i>7/13/00</i>
<input type="checkbox"/>	Cultural & Recreation Services	
<input type="checkbox"/>	Fire	
<input type="checkbox"/>	Health & Human Services	
<input type="checkbox"/>	Merrill Field Airport	
<input type="checkbox"/>	Municipal Light & Power	
<input checked="" type="checkbox"/>	Office of Management & Budget	<i>CF</i> <i>7/10/00</i>
<input type="checkbox"/>	Police	
<input type="checkbox"/>	Port of Anchorage	
<input checked="" type="checkbox"/>	Public Works	<i>J</i> <i>6/20/00</i>
<input type="checkbox"/>	Solid Waste Services	
<input type="checkbox"/>	Public Transportation	
<input type="checkbox"/>	Water & Wastewater Utility	
<input checked="" type="checkbox"/>	<del>Executive Manager</del> <i>M</i>	
<input type="checkbox"/>	Community Planning & Development	
<input checked="" type="checkbox"/>	Finance, Chief Fiscal Officer	<i>[Signature]</i> <i>7/11/00</i>
<input type="checkbox"/>	Heritage Lank Bank	
<input type="checkbox"/>	Management Information Systems	
<input type="checkbox"/>	Property & Facility Management	
<input type="checkbox"/>	Purchasing	
<input type="checkbox"/>	Other	
<b>5</b>	SPECIAL INSTRUCTION/COMMENTS  <i>17.C. 4. Action</i>	
<b>6</b>	ASSEMBLY MEETING DATE REQUESTED <i>9</i> 07/18/00	<b>7</b> PUBLIC HEARING DATE REQUESTED

M.O.A.  
00 JUL 13 PM 1:30  
CLERK'S OFFICE